

HILLSBOROUGH CONSERVATION COMMISSION

December 5, 2019

Hillsborough Town Office

Approved Minutes

Present:

Commissioners: Linda White, Vice-Chair; Sam Stark; Roger Shamel; Russ Galpin; Richard McNamara.

John P. Segedy, Recording Secretary & Alternate,; Jon Daley, Selectman.

Vice-Chair White called the Hillsborough Conservation Commission (HCC) meeting to order at 7:00 pm.

OLD BUSINESS

1. **Henniker Street Property** – (M 12, L 116). The HCC discussed the property. Consensus of the HCC was that the property had minimal conservation value, but may have recreational value as it borders the old railroad property. The information will be referred to the Selectboard to see if they want to pursue the property.
2. **Proposed 2020 Budget** – Consensus was to increase the ‘sign’ line by \$100 to \$400 to better reflect the cost of the signs the HCC has been purchasing; increase the training line by \$100 to \$200 to allow more members to attend trainings; and increase the Contract Services line to \$10,000 to create plans for the Confluence trail. John Segedy will pass the information along to Laura Buono.

MINUTES

1. **November 21, 2019**

Russ Galpin moved: *To approve the minutes of November 21, 2019.*

Richard McNamara seconded. Motion passed 5-0.

CORRESPONDENCE

1. **Town of Hillsborough Planning Board** – Abutter Notice - Beard Rd (M11E, L 9). Site Plan Review (12/4/2019).
2. **Town of Hillsborough** – Monthly expense report.
3. **NHPDIP (NH Public Deposit Investment Pool)** - Conservation Fund Account Statement. (Balance \$111,349.66).

OLD BUSINESS continued

3. **2019 Activities**
 - a. **Property List & Presentation** – Jon Daley informed the Commission that the town maps were being updated.
 - b. **House Rock Sign** – Roger is picking up & will bring bill to next meeting. He will also pick up two mailboxes to be used for pamphlets.
 - c. **Confluence Trail** - Russ Galpin reported that the Driveway Permit application has been submitted.

NEW BUSINESS

1. **Riverwalk** – A work day was suggested for the spring to include putting up a sign, updating the trail markers & extending the trail onto the property purchased recently.

ADJOURNMENT

Roger Shamel moved: *To adjourn.*

Sam Stark seconded. Motion passed 5-0 at 8:20 pm.

Respectfully Submitted:

John P. Segedy

Recording Secretary

Approved December 19, 2019