

# **HILLSBOROUGH CONSERVATION COMMISSION**

**September 14, 2021**

**Held at Police Station Training Room**

**Approved Minutes**

Chair Head called the Hillsborough Conservation Commission (HCC) meeting to order at 7:00 pm.

Members present: Richard Head, Chair; Linda White, Vice Chair; Terry Yeaton; Roger Shamel, Richard McNamara.

Also attending: John P. Segedy, Recording Secretary & Alternate.

James McDonough, Keith Wing, Jr.

## **VISITOR BUSINESS**

a. **Confluence Trail** – West Main Street (M 11K, L 330-1). Terry Yeaton reported about work that he, James McDonough & Keith Wing, Jr. had been doing on the trail. Keith explained he had become interested in the project as he works at the Riverside Sheet Metal plant next door and walks the property often. It was reported that Keith had provided some halved logs to use for crossing the wet areas. It appears that there are three spots where crossings will be necessary. Richard Head spoke of the need to file for a permit by notification from DES (Department of Environmental Services) and that he would complete that and submit it. The HCC discussed having Peter Mellen mark the east property line. Richard Head also asked Keith Wing and James McDonough about possibly becoming Commission members.

## **MINUTES**

a. **August 24, 2021.**

**Linda White moved: *To approve the Minutes of August 24, 2021.***

**Roger Shamel seconded. Motion Passed 5-0.**

## **CORRESPONDENCE**

a. **Naomi Payne** – Intent to Cut County Road, Craig Road (M 2, L 1).

b. **Birkebak Family Revokable Trust**, – East Washington Road (M 5, L 160). Shoreland Permit Application. The HCC reviewed the plans and consensus was that no comments were necessary.

c. **DES** - Closed File, No Violation Observed – West Main St. (M 18, L 23).

d. **NHPDIP (NH Public Deposit Investment Pool)** – Account balance \$159,680.40.

e. **Arlene Wells** – Pine Rock Road (M 20, L 21). Shoreland Permit Application. The HCC reviewed the application. It was noted that the application stated that the project was not within ¼ mile of a designated river, while it actually was within that distance from the Franklin Pierce Lake which is an impoundment of the North Branch River.

**Richard Head moved: *To authorize John Segedy to submit a letter to DES on behalf of the HCC reporting the failure to provide a copy to the Contoocook and North Branch Rivers Local Advisory Committee (CNBRLAC).***

**Terry Yeaton seconded. Motion passed 5-0.**

f. **DES** – Supply Lines Newsletter.

**OLD BUSINESS**

a. **Website** - In response to discussion at the previous meeting, additional suggestions were made for inclusion on the 'Links' page of the HCC Website. These included CC's of neighboring towns, CNBRLAC, EPA. Chair Head suggested that Roger meet with town personnel to make the changes. John Segedy will provide him with e-mail addresses.

b. **Wetland Ordinance Study** – Richard Head reported receiving an e-mail from Antioch College requesting that he submit a formal application for the proposed study discussed at the last meeting.

**Richard McNamara moved: *To authorize Richard Head to submit the application to Antioch College.***

**Roger Shamel seconded. Motion passed 5-0.**

c. **Old Mill Farm Subdivision**, Beard Road (M 8, L 106 et. al. & M 11E, L 9 & 9-1). Chair Head had circulated a draft deed that the HCC reviewed. It was noted that the deed should specify that the property was to be for conservation purposes under the auspices of the HCC. Richard Head will provide Laura Buono with the suggestion.

d. **Rowe Marsh (M 9, L 99)**. Richard Head will contact Art Siciliano. Tabled.

e. **Source Water Protection Grant** – John Segedy reminded that the application was due on November 1<sup>st</sup>. Richard Head will contact Alison Scheiderer and John Segedy will contact Peter Mellen about the proposal.

f. **Viotech Site Plan** – Henniker Street (M 12, L 75). The drainage report was reviewed and discussed. Consensus was that a larger catchment basin might be beneficial to protecting the wetlands.

**ADJOURNMENT**

**Linda White moved: *To adjourn.***

**Richard Head seconded. Motion Passed 5-0 at 9:15.**

Respectfully Submitted:

John P. Segedy

Recording Secretary

Approved September 28, 2021