

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
HILLSBOROUGH, NEW HAMPSHIRE  
MARCH 8, 2016**

*Deborah J. McDonald*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>FOR SELECTMEN</b></p> <p align="center">Vote for not For Three Years more than One</p> <p>DAVID FULLERTON 281 <input type="radio"/></p> <p>ROBERTA H. DAVIDSON 126 <input type="radio"/></p> <p>LARRY BAKER 230 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>FOR PLANNING BOARD</b></p> <p align="center">Vote for not For Three Years more than Two</p> <p>GARY SPARKS 385 <input type="radio"/></p> <p>DENISE DeFOREST 357 <input type="radio"/></p> <p>BENJAMIN J. AINSLIE 184 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>FOR TRUSTEE OF TRUST FUNDS</b></p> <p align="center">Vote for not For Three Years more than One</p> <p>ARTHUR KAUFMAN 549 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center"><b>FOR MODERATOR</b></p> <p align="center">Vote for not For Two Years more than One</p> <p>RUSSELL E. GALPIN 579 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>FOR PLANNING BOARD</b></p> <p align="center">Vote for not For One Year more than One</p> <p>JOHN P. SEGEDY 191 <input type="radio"/></p> <p>TERRY CUTTER 452 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>FOR WATER &amp; SEWER COMMISSIONER</b></p> <p align="center">Vote for not For Three Years more than One</p> <p>CHRIS SIEG 576 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center"><b>FOR TRUSTEE OF FULLER PUBLIC LIBRARY</b></p> <p align="center">Vote for not For Three Years more than Two</p> <p>MELINDA S. GEHRIS 511 <input type="radio"/></p> <p>BENJAMIN J. AINSLIE 375 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p align="center">Vote for not For Six Years more than One</p> <p>JOYCE BOSSE 568 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>FOR CEMETERY TRUSTEE</b></p> <p align="center">Vote for not For Three Years more than One</p> <p>IRIS CAMPBELL 600 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>

**TURN BALLOT OVER AND CONTINUE VOTING**

# ARTICLES

## Article 2

Shall the Town vote to adopt Zoning Amendments as proposed by the Planning Board by adding to the General Provisions of the Zoning Ordinance a new 229-15 "Technical Corrections"?  
**Technical Corrections:** The Planning Board may, by majority vote, correct technical, typographical and non substantive errors and may reorder, renumber and correct cross reference information, where needed throughout this Ordinance.

458  
YES   
NO   
133

## Article 3

Shall the Town vote to adopt Zoning Amendments as proposed by the Planning Board to delete the contents of section 229-12 "Private Sewer Systems" in its entirety and reserve the section?

299  
YES   
NO   
259

## Article 4

Shall the Town vote to adopt Zoning Amendments as proposed by the Planning Board to delete in its entirety the content of Article XVI Interim Growth management Ordinance of Emerald Lake Village District and reserve the section?

312  
YES   
NO   
228

## Article 5

Shall the Town vote to adopt Zoning Amendments as proposed by the Planning Board to Amend the Zoning Map to change the Zoning designation of MAP 10 LOT 43 MAP 10 LOT 44 AND MAP 10 LOT 45 from the "Rural Zone" to the "Commercial Zone"?

303  
YES   
NO   
237

## Article 6

Shall the Town vote to adopt Zoning Amendments as proposed by the Planning Board to Amend Article II General Provisions 229-6, Definitions and Word Usage by deleting the current definition of "Change of Use" and adopting a new definition as printed in the 2015 Annual Report?

318  
YES   
NO   
276

## Article 7

Shall the Town vote to adopt this Zoning Amendment as proposed by the Planning Board: Delete provision #4 in Home Occupation which states "The maximum gross vehicle weight for a Commercial Vehicle stored on the premises shall be 10,000 pound?"

307  
YES   
NO   
262

## Article 8

Shall the Town vote to adopt Zoning Amendments as proposed by the Planning Board to amend Article II 229-6 Definitions "Home Business" by amending the current definition of "Home Business" to Remove "Special Exception" and insert "by right in accordance with Table 4 Chart of Uses and subject to "Chang of Use" and "Site Plan Review" by the Planning Board"?

298  
YES   
NO   
250

## Article 9

Shall the Town vote to adopt Zoning Amendments as proposed by the Planning Board: Amend Table 4 Chart of Uses-Residential Uses-Central Business District Note (2) to read: "The conversion of any street level Commercial Unit in to a Residential Dwelling Unit is prohibited. Minimum Floor area for any Dwelling Unit on the second floor or above shall be 600 square feet."?

239  
YES   
NO   
329

## Article 10

Shall the Town vote to adopt Zoning Amendments as proposed by the Planning Board: Amend Article VIII Board of Adjustment; section 229-50B Variances and C. Special Exceptions as printed in the 2015 Annual Report?

288  
YES   
NO   
232

**YOU HAVE NOW COMPLETED VOTING**

**OFFICIAL BALLOT**  
**HILLSBORO-DEERING COOPERATIVE SCHOOL DISTRICT**  
**HILLSBOROUGH, NEW HAMPSHIRE**  
**MARCH 8, 2016**

*Joyce S. Looze*  
 SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

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SCHOOL BOARD MEMBER AT LARGE	SCHOOL BOARD MEMBER FROM DEERING	MODERATOR
3-year term Vote for not more than One	3-year term Vote for not more than One	1-year term Vote for not more than One
JAMES L. FEDOLFI 204 ○	CHRISTOPHER M. BOBER 486 ○	RUSSELL S. GALPIN 567 ○
STEVEN L. HAHN 273 ○	○	○
JOHN P. SEGEDY 124 ○	(Write-in)	(Write-in)
ALICIA M. WELCH 53 ○		
(Write-in) ○		

**ARTICLES**

**Article 2:**

Shall the Hillsboro-Deering School District set the salaries of the School Board and compensation of any other officers or agents of the District as printed in the 2016-2017 Budget?

- School Board Chair \$1,800
  - School Board Members \$1,000 each
  - School Treasurer \$3,400
  - District Clerk \$100 per meeting
  - Moderator \$90 per year
  - Ballot Clerks \$10 each per voting session
- Recommended by School Board*

498  
 YES ○  
 NO ○  
 159

**Article 3:**

Shall the voters of the Hillsboro-Deering School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth in the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$20,560,677 (twenty million, five hundred sixty thousand, six hundred seventy-seven dollars)? Should this article be defeated, the operating budget shall be \$21,084,961 (twenty-one million, eighty four thousand, nine hundred sixty-one dollars), which is the same as last year, with certain adjustments required by previous action of the school district or by law; or the School District may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Funding the operating budget for 2016-2017 but does not include appropriations in other warrant articles, except Article #2) *Recommended by the School Board*

503  
 YES ○  
 NO ○  
 151

**Article 4:**

Shall the Hillsboro-Deering School District raise and appropriate \$1,755,500 for the support of school projects as follows: \$646,000 (six hundred forty-six thousand dollars) for Food Service and, \$1,109,500 (one million, one hundred nine thousand, five hundred dollars) for Federal and State projects? Such sum to be offset by school lunch sales and State and Federal grants. Majority vote required. *Recommended by the School Board*

459  
 YES ○  
 NO ○  
 193

**Article 5:**

Shall the voters of the Hillsboro Deering School District adopt a School Administrative Unit budget of \$1,020,109 (one million, twenty thousand, one hundred nine dollars) for the forthcoming fiscal year in which \$811,866 (eight hundred eleven thousand, eight hundred sixty-six dollars) is assigned to the school budget of this district? This year's alternative budget of \$1,017,045 (one million, seventeen thousand, forty five dollars) for the forthcoming fiscal year in which \$809,275 (eight hundred nine thousand, two hundred seventy-five dollars) is assigned to the school budget of the district, will be adopted if the article does not receive a majority vote of all school district voters in the School Administrative Unit. *Recommended by the School Board.*

337  
 YES ○  
 NO ○  
 314

**TURN BALLOT OVER AND CONTINUE VOTING**

## ARTICLES CONTINUED

**Article 6:**

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Hillsboro Deering School Board and the Hillsboro-Deering Federation of Teachers (AFT Local #2348) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2016-2017	\$163,286
2017-2018	\$173,420
2018-2019	\$184,298

And further to raise and appropriate \$163,286 for the 2016-2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the most recent collective bargaining agreement over those that would be paid at current staffing levels. (Majority vote required) *Recommended by the School Board.*

394  
YES   
NO

269

**Article 7:**

Shall the School District, if Article 6 is defeated, authorize the School Board to call one special meeting, at its option, to address Article 6 cost items only? *Recommended by School Board.*

401  
YES   
NO

**Article 8:**

Shall the voters of the Hillsboro-Deering School District vote to establish a School Building Roofs Expendable Trust Fund for the purpose of replacing and repairing school roofs and to raise and appropriate the sum of \$50,000 to be placed in the fund; further to name the School Board as agents to expend from the fund. *Recommended by the School Board.*

427  
YES   
NO

**Article 9:**

Shall the voters of the Hillsboro-Deering School District vote to establish a School Pavement Expendable Trust Fund for the purpose of replacing and repairing school paving and to raise and appropriate the sum of \$50,000 to be placed in the fund; further to name the School Board as agents to expend from the fund. *Recommended by the School Board.*

366  
YES   
NO

**Article 10:**

Shall the Hillsboro-Deering School District vote to raise and appropriate up to \$100,000 (one hundred thousand) to be added to the Special Education Expendable Trust Fund previously established? This sum to come from the June 30, 2016 unassigned fund balance available for transfer after July 1, 2016. *Recommended by the School Board*

347  
YES   
NO

**Article 11:**

Shall the voters of Hillsboro-Deering School District vote to authorize indefinitely until rescinded, to retain year end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5% of the current fiscal year's net assessment, in accordance with RSA 198:4-b, II. The retained fund balance may only be used to reduce the tax rate or as a revenue source for emergency expenditures and over expenditures under RSA 32:11. This retained fund balance is not cumulative. (Majority vote required) *Recommended by the School Board.*

387  
YES   
NO

**Article 12:**

Shall the Hillsboro-Deering School District accept the reports of agents, committees and officers chosen as printed in the Annual Report? *Recommended by School Board*

513  
YES   
NO

**Article 13:**

Shall the voters of the Hillsboro-Deering School District vote to appropriate the sum of \$7,000 to be spent in support of the currently existing, privately funded Redhawks Co-op football team. This appropriation is to be taken from the raised general appropriation (proposed or default), is not an addition to said operating budget and is contingent upon the Hopkinton School District contributing an equal amount. It is understood that failure of this warrant article to pass shall not affect the right of the Redhawks to continue to operate on an affiliated but privately funded basis. It is further understood that at the discretion of the School Board the amount of \$7,000 will be included in the HDSB budget for the next three fiscal years and thereafter the combined amount spent by the H-D District may be raised no more than 10% in a year and at no point shall it be greater than that spent on any other H-D sanctioned sport. (By petition) *Not Recommended by the School Board*

221  
YES   
NO

**Article 14:**

Shall the voters of the Hillsboro-Deering School District vote to raise and appropriate the sum of \$350,000 (gross budget) for the moving and affiliated construction, site-work and equipping of the District's existing modular classroom buildings for use by the Hillsboro-Deering high School Alternative Program. This article is intended as an alternative to the proposal for a new building and not as an addition to it. If both proposals pass only the one with the higher affirmative vote count shall be enacted. If the second paragraph of this article shall be determined invalid by NH Courts it shall be severed after approval without effecting the validity of the first paragraph. (By petition) *Not Recommended by the School Board.*

231  
YES   
NO

**YOU HAVE NOW COMPLETED VOTING**