

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HILLSBOROUGH, NEW HAMPSHIRE
MARCH 13, 2018**

Deborah J. McDonald
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">FOR SELECTMEN</p> <p align="center">Vote for not For Three Years more than One</p> <p>JAMES C. BAILEY III 376 <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">FOR PLANNING BOARD</p> <p align="center">Vote for not For Three Years more than Two</p> <p>ROBERT G. HANSEN II 313 <input type="radio"/></p> <p>SUSANNE F. WHITE 309 <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">FOR TRUSTEE OF TRUST FUNDS</p> <p align="center">Vote for not For Three Years more than One</p> <p>DOUGLAS S. HATFIELD 389 <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">FOR TRUSTEE OF FULLER PUBLIC LIBRARY</p> <p align="center">Vote for not For Three Years more than Two</p> <p>PHILIP DALEY 338 <input type="radio"/></p> <p>ROBERT WOOLNER 323 <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">FOR SUPERVISOR OF CHECKLIST</p> <p align="center">Vote for not For Six Years more than One</p> <p>ARLENE V. JOHNS 396 <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">FOR WATER & SEWER COMMISSIONER</p> <p align="center">Vote for not For Three Years more than One</p> <p>DAVID LEWIS 375 <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">FOR TOWN MODERATOR</p> <p align="center">Vote for not For Two Years more than One</p> <p>LEIGH BOSSE 342 <input type="radio"/></p> <p>RUSS GALPIN 4 <input type="radio"/></p> <p>JON DALEY 7 <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">FOR SUPERVISOR OF CHECKLIST</p> <p align="center">Vote for not For Two Years more than One</p> <p>SHARON WILKENS 393 <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">FOR CEMETERY TRUSTEE</p> <p align="center">Vote for not For Three Years more than One</p> <p>WENDY BRIEN-BAKER 385 <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>

ARTICLE

1. To see if the Town will vote to adopt this zoning amendment as proposed by the Planning Board; to amend the "Table 4 Chart of Uses", "Commercial Uses" under the "Village Residential District" by allowing "Personal Services" "Repair Services" and "Retail Business" by Special Exception subject to "Change of Use" and "Site Plan" regulations. **268**
- YES
- NO
- 87**

SAMPLE BALLOT

OFFICIAL BALLOT
HILLSBORO-DEERING COOPERATIVE SCHOOL DISTRICT
HILLSBOROUGH, NEW HAMPSHIRE
MARCH 13, 2018

Joyce D. Luce
 SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

TWO SCHOOL BOARD MEMBERS AT LARGE

3-year term	Vote for not more than Two	
KATHRYN MCGINN	251	<input type="radio"/>
MELENY NAGY	127	<input type="radio"/>
RICHARD PELLETIER	253	<input type="radio"/>
JOHN SEGEDY	170	<input type="radio"/>
	(Write-in)	<input type="radio"/>
	(Write-in)	<input type="radio"/>

MODERATOR

1-year term	Vote for not more than One	
JONATHAN DALEY	388	<input type="radio"/>
		<input type="radio"/>
	(Write-in)	<input type="radio"/>

ARTICLES

Article 2: Set Salaries of School Board, Agents/Officers

Shall the Hillsboro-Deering School District set the salaries of the School Board and compensation of any other officers or agents of the District as printed in the 2018-2019 Budget?

School Board Chair	\$1,800	
School Board Members	\$1,000 each	
School Treasurer	\$3,400	
District Clerk	\$100 per meeting	329
Moderator	\$90 per year	YES <input type="radio"/>
Ballot Clerks	\$10 each per voting session	NO <input type="radio"/>
<i>Recommended by School Board</i>		105

Article 3: Operating Budget

Shall the voters of the Hillsboro-Deering School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth in the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$21,939,631 (twenty-one million, nine hundred thirty-nine thousand, six hundred thirty-one dollars)? Should this article be defeated, the operating budget shall be \$21,868,952 (twenty-one million, eight hundred sixty eight thousand, nine hundred fifty-two dollars), which is the same as last year, with certain adjustments required by previous action of the school district or by law; or the School District may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Funding the operating budget for 2018-2019 but does not include appropriations in other warrant articles, except Article #2) Recommended by School Board.

219
 YES
 NO
 215

Article 4: Appropriation for Food Service and Federal/State Projects

Shall the Hillsboro-Deering School District raise and appropriate \$1,500,000 for the support of school projects as follows: \$600,000 (six hundred thousand dollars) for Food Service and, \$900,000 (nine hundred thousand dollars) for Federal and State projects? Such sum to be offset by school lunch sales and State and Federal grants. Majority vote required. Recommended by School Board.

292
 YES
 NO
 139

Article 5: Appropriation for SAU Budget

Shall the voters of the Hillsboro Deering School District adopt a School Administrative Unit budget of \$1,106,837 (One million, one hundred and six thousand, eight hundred thirty-seven dollars) for the forthcoming fiscal year in which \$876,687 (eight hundred seventy-six thousand, six hundred eighty-seven dollars) is assigned to the school budget of this district? This year's alternative budget of \$1,082,809 (one million, eighty-two thousand, eight hundred and nine dollars) for the forthcoming fiscal year in which \$864,768 (eight hundred sixty-four thousand, seven hundred and sixty-eight dollars) is assigned to the school budget of the district, will be adopted if the article does not receive a majority vote of all school district voters in the School Administrative Unit. Recommended by the School Board.

198
 YES
 NO
 236

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ARTICLES CONTINUED

Article 6: To Purchase New Truck for Facility Use

To see if the town will vote to raise and appropriate the sum of \$25,000 (twenty-five thousand dollars) for the purpose of purchasing pick-up truck to replace the 1998 maintenance truck. (Majority vote required) Recommended by School Board.

256
YES
NO
184

Article 7: To Add Funds to Technology ETF

To see if the school district will vote to raise and appropriate the sum of \$50,000 (fifty thousand dollars) to be added to the Technology Expendable Trust Fund previously established. This sum to come from June 30, 2018 fund balance available for transfer on July 1, 2018. No amount to be raised from taxation. (Majority vote required) Recommend by School Board.

268
YES
NO
167

Article 8: Establish EFT for HDES Entrance / Parking Lot / Playground

To see if the school district will vote to establish an Expendable Trust Fund per RSA 198:20-c, V for the Elementary School Entrance Project and to raise and appropriate \$450,000 (four hundred fifty thousand dollars) to be placed in the fund. The sum of up to \$300,000 (three hundred thousand dollars) to come from June 30, 2018 fund balance available for transfer on July 1, 2018. The sum of \$150,000 (one hundred fifty thousand dollars) to be raised from taxation. Further, to name the school board as agents to expend from the fund. (Majority vote required) Recommended by School Board.

139
YES
NO
300

Article 9: Accept Annual Reports

Shall the Hillsboro-Deering School District accept the reports of agents, committees and officers chosen as printed in the Annual Report? Recommended by School Board

366
YES
NO
61

Article 10: Petition to Rescind Retention of Fund Balance

Shall the voters of the Hillsboro-Deering School District vote to rescind previously granted authority to retain year-end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5% of the current fiscal year's net assessment, in accordance with RSA 198:4-b,II. (By petition) Not recommended by School Board.

243
YES
NO
182

VOTE BOTH SIDES OF BALLOT