

Hillsboro Energy Commission Approved Minutes
October 22th, 2020; **Bolded items are things to-do**

Meeting opened at 6:06 PM

In attendance: Brett Cherrington, Chairman; Sue Durling; Jon Daley; George Arvanetaki, Adam Charrette.

Secretary's report

Reviewed October 8th minutes. Motion to accept as written, passed unanimously.

George mentioned his name was spelled incorrectly. Jon searched through the minutes but can't find it?

Energy Star Portfolio Manager Software

Sue has an education appointment to learn how to use the software this Wednesday.

Street Light Presentation

Adam is working on the dark sky portion. The LED section is done. We are looking at a ~\$60K warrant article for upgrading the lights.

Building Efficiency

Shakes to Shingles reports that Eversource should contact us by December. We will probably be too late for the 2021 budget.

Future Budget

Should our committee have a budget? A capital reserve fund? Perhaps anything we would want to spend would be within the existing building CRF? We should probably make a recommendation to the selectmen to add to that fund.

Electric vehicle charge station

The 2018 Senate Bill 517 established a Electric Vehicle Charging Stations Infrastructure Commission. A recommendation from them is important to be able to use the money from the VW grant fund. The selection criteria / priorities are: an economically challenged area, public benefits, and cost of the project.

Resources

David Attenboro was mentioned by Brett and Sue at the last meeting regarding presentations he has made. The particular one they were referencing is on Netflix. Sue and Brett stated the he was optimistic, but perhaps that is necessary for general public consumption.

Sherry Godlewski, Climate Change Adaptation and Resilience in the NH Department of Environmental Services gave a talk at a fundraising group for Grantham and surrounding areas. She is highly recommended if we ever get a chance to hear her speak.

Any other informational documents, videos, etc. to educate ourselves is welcomed.

Brett will send out the 2020 Action Plan forwarded to him by Chris Balch, one of our House Representatives.

Next meeting: November 12th, 6:00PM

Meeting adjourned at 6:39 PM

Respectfully submitted,

Jon Daley