

#### APPLICATION FOR ASSISTANCE

## THIS APPLICATION IS A LEGAL DOCUMENT

Please read carefully before completing this application for assistance. Once submitted to the department for consideration, the application and related material become the property of the TOWN OF HILLSBOROUGH and shall be considered confidential.

It shall be the right of any individual regardless of race, age, gender, sexual orientation, religious or political affiliation to apply for local welfare assistance.

Each application will be reviewed with the applicant in order to make a determination regarding the applicant's eligibility for assistance. If the applicant does not agree with the decision of the Welfare Administrator regarding the determination of eligibility based on the current Welfare Guidelines of the TOWN OF HILLS BOROUGH, the applicant may request a Fair Hearing within five (5) days of the date of such written decision.

YOU, THE APPLICANT, ARE RESPONSIBLE AT EACH APPOINTMENT FOR PROVIDING FULL AND ACCURATE INFORMATION REGARDING YOUR HOUSEHOLD INCOME AND EXPENSES, HOUSEHOLD MEMBERS, CURRENT ADDRESS, DETAILS OF YOUR CURRENT SITUATION AND ANY CHANGES IN REGARDS TO THIS INFORMATION.

All questions must be answered fully. Failure to complete any part of this application may delay processing the request for assistance. Blank spaces will be considered an omission of information. Applicants must comply with any requests for information by the Welfare Administrator necessary for determination and investigation of applicant's eligibility for assistance. Failure to comply with requests may result in withdrawal of the application for assistance, denial of assistance requested, or suspension pursuant to RSA 165:1-b.

<sup>\*</sup> If a question on this form is unclear to you, discuss it with the welfare official.

| APPLICATION FOR ASSISTAN                          | ICE                                       |  |
|---|---|--|
| Date of Application                               | Referred By                               | ·  |
| Assistance Requested                              |   |  |
| Reasons for Request                               |   |  |
| 1. General Information                            |   |  |
| Applicant   |   |  |
|   |   | Date of Birth:   |
| Current Address                                   |   |  |
| Mailing Address, if differen                      |   |  |
| Home Phone Re                                     | nt or Own? How ]                          | long at this address?                                  |
| Type of Housing: _ House _                        | Apt _ Mobile Home                         | Other:   |
| Household Composition: # 18                       | & Over # under                            | 18 # of Bedrooms                                       |
| If at current address less t                      | han 12 months, list p                     | past 12 month's addresses:                             |
| Street  | Town/City                                 | State Dates of Residence                               |
|   |   |  |
|   |   |  |
| Cell Phone:Wor                                    | k Phone:                                  | _ Social Security#                                     |
| E-Mail Address:                                   |   | Marital Status:  |
| Education: _ High School Dip<br>_ 2 Year Associat | oloma _ Less than HS<br>es _ 4 Year Bache | Diploma _ GED _ Some College<br>lor _ Graduate Studies |
| Citizenship: _ United State                       | es _ Other:                               |  |
| Ethnicity: _ White/Caucas                         | ian _ Other:                              |  |
| Special Training/Skills:                          |   |  |
| Currently employed? _ Full                        | Time _ Part Time _                        | Self Employed _ Unemployed                             |
| Have you applied for local a                      | ussistance before? _                      | Yes _ No When?   |
| Where?  | Under What Nar                            | me?  |
| Actively serving in the U.S.                      | Military? _ Yes _ No                      | o If YES, Branch                                       |
| U.S. Veteran?YesNo<br>Discharg                    | o Discharge Date:<br>ge Status: _ Honoral | Month Year<br>ble _ Dishonorable _ Other               |
| Do you have Medicare or Medi                      | caid? (circle one)                        | ID Number:   |
| Other Insurance:                                  | E   | EBT Card #   |
|   |   |  |

| Spouse/Co-Applicant                                      |   |  |   |  |
|--|---|--|---|--|
| Name:  |   |  | Date of Birt                            | :h:  |
| Cell Phone:  | Work Phone:                             | Sc   | ocial Securi                            | ty#  |
| E-Mail Address:  |   |  | _Marital St                             | atus:  |
| Education: _ High School _ 2 Year Assoc                  | Diploma _ Le<br>iates _ 4               | ss than HS Dip<br>Year Bachelor  | ploma _ GED<br>_ Gra                    | D _ Some College<br>aduate Studies   |
| Citizenship: _ United St                                 | ates _ Oth                              | er:  |   |  |
| Ethnicity: _ White/Cau                                   | casian _ Oth                            | er:  |   |  |
| Special Training/Skills:                                 |   |  |   |  |
| Currently employed? _ Fu                                 | 11 Time _ Pa                            | rt Time _ Se   | lf Employed                             | _ Unemployed   |
| Have you applied for loca                                | l assistance                            | before? _ Yes  | s _ No When?                            | ·  |
| Where?   | Und                                     | er What Name?  |   |  |
| Actively serving in the U                                | .s. Military?                           | _ Yes _ No :   | If YES, Brar                            | nch  |
| U.S. Veteran? _ Yes _ Disch                              | No Discharge Status:                    | arge Date:<br>_ Honorable  | Month<br>_ Dishond                      | Year <u></u><br>orable _ Other   |
| Do you have Medicare or M                                | edicaid? (cir                           | cle one) ID 1  | Number:                                 |  |
| Other Insurance:   |   | EBT  | Card #                                  |  |
| Other Household Members: I                               |   |  |   |  |
| Full Name  | Relation Bir                            | th Date Social   | l Security #                            | Health Insurnace   |
|  | 4                                       |  |   | Management of the second of th |
|  |   |  |   |  |
|  |   |  |   |  |
|  |   | The state of the s |   | · · · · · · · · · · · · · · · · · · ·  |
|  |   |  | *************************************** |  |
|  |   |  |   |  |
| If children listed have a beeach child's biological pare | iological paren<br>ent. (Do not l       | t not residing<br>ist yourself ur  | with you, li<br>nder Parent's           | st information on<br>Name)   |
| Parent's Full Name                                       | Relati                                  | onship E   | Birth Date                              | Social Security #  |
|  |   |  |   |  |
|  |   |  |   |  |
|  | *************************************** |  | <u></u>                                 |  |
|  |   |  | <del></del> ,                           |  |

# 2. Employment History

| Applicant                    |                 |           |                        |                       |
|------------------------------|-----------------|-----------|------------------------|-----------------------|
| Employer                     |                 |           | Position               |                       |
| Date you started wo          | rk: Date        | & Amoun   | t of last payche       | ck:                   |
| Pay Period Frequenc          | y: _ Daily _ W  | eekly _   | Bi-Weekly _ Mo         | nthly _ Quarterly     |
| If you are currently         | y unemployed, s | tate rea  | son:                   |                       |
| Former Employer              |                 |           | Position               |                       |
| Date last worked:            | Date & Am       | ount of   | last paycheck:         |                       |
| Are you able to wor          | k now? _ Yes _  | No If     | NO, why not?           |                       |
| List two most recen          | t jobs before c | urrent:   |                        | _                     |
| Employer                     |                 | Pay       | Employment<br>Dates    | Reason for<br>Leaving |
|                              |                 |           |                        |                       |
|                              |                 |           |                        |                       |
| Spouse/Co-Applicant          |                 |           |                        |                       |
| Employer                     |                 |           | Position               |                       |
| Date you started wo          | rk: Date        | & Amoun   | t of last payche       | ck:                   |
| Pay Period Frequency         | y: _ Daily _ W  | eekly _   | Bi-Weekly _ Mor        | nthly _ Quarterly     |
| If you are currently         | y unemployed, s | tate reas | son:                   |                       |
| Former Employer              |                 |           | Position               |                       |
| Date last worked:            | Date & Am       | ount of   | last paycheck:         |                       |
| Are you able to wor          | k now? _ Yes _  | No If     | NO, why not?           |                       |
| List two most recen          | t jobs before c | urrent:   | _                      |                       |
| Employer                     |                 | Pay       | Employment<br>Dates    | Reason for<br>Leaving |
|                              |                 |           |                        |                       |
|                              |                 |           |                        |                       |
| <b>Work History for Othe</b> | r Household Mem | bers ovei | 18: List two most      | recent jobs           |
| Name                         | Employer        |           | Employment<br>ay Dates | Reason for<br>Leaving |
| Name                         | Liiproyer       | r         | ay Dates               | Leaving               |
|                              |                 |           |                        |                       |
|                              |                 |           |                        |                       |
|                              |                 |           |                        |                       |
|                              |                 |           |                        |                       |
|                              |                 |           |                        |                       |

| 3. Housing Information       |                |  |  |                                       |                     |
|------------------------------|----------------|--|--|---------------------------------------|---------------------|
| Rent \$ per (mo              | nth/week) Da   | te last paid                           | d t                                    | _ Date Due                            |                     |
| Currently have: _ Dema       | nd for Rent/No | otice to Qui                           | it _ Lar                               | ndlord/Tena                           | nt Writ             |
| Total Rent Owed              | ·              |  |  |                                       |                     |
| Do you have a housing su     | bsidy? _ Yes   | _ No If                                | YES, how                               | much?                                 |                     |
| Utilities Included: _ He     | at _ Electri   | c _ Gas _                              | Water/Sev                              | ver _ Othe                            | !r                  |
| LANDLORD: Name               |                |  | Teleph                                 | none                                  |                     |
| Address                      |                |  |  |                                       |                     |
| IF HOME-OWNER:               |                |  |  |                                       |                     |
| Mortgage Payment:            | Date la:       | st paid                                | Da                                     | ate Due                               |                     |
| Bank/Mortgage Co             |                |  | Telep                                  | ohone                                 |                     |
| Address                      |                |  |  |                                       |                     |
|                              | Do you         | u have a foi                           | reclosure                              | notice? _                             | Yes _ No            |
|                              |                |  |  |                                       |                     |
| 4. Household Assets          |                | 7 1 7 1                                |  |                                       |                     |
| Provide account information  | i & current ba |  | -                                      |                                       |                     |
| Household Member Bank/Cro    | edit Union     | Savings<br>Acct. #                     | Savings<br>Balance                     | Checking<br>Acct. #                   | Checking<br>Balance |
|                              |                |  |  |                                       |                     |
|                              |                |  | u ,                                    |                                       | <u></u>             |
|                              |                |  |  |                                       |                     |
| Provide current value of the | ne following a | ssets held                             | by all ho                              | usehold me                            | mbers:              |
| Asset                        | Val            | ue Hous                                | ehold Mem                              | ıber                                  |                     |
| Cash on Hand (household co   | nbined)        |  | ····                                   |                                       |                     |
| Certificates of Deposit (C   | os)            |  |  |                                       |                     |
| Retirement                   |                | ······································ | ······································ |                                       |                     |
| 401K                         |                |  |  |                                       |                     |
| Life Insurance (Cash Value   |                |  |  | · · · · · · · · · · · · · · · · · · · |                     |
| Investments                  |                |  |  |                                       |                     |
| Time Share                   |                |  |  |                                       |                     |
| Real Estate                  | ·              |  |  |                                       |                     |
| List Properties and Location | ons (other tha | an primary r                           | esidence)                              |                                       |                     |
|                              |                |  |  |                                       |                     |
|                              |                |  |  |                                       |                     |

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| Owner Auto Mal   |            |            |                 |                 |              |                        |
|--|------------|------------|-----------------|-----------------|--------------|------------------------|
|  |            |            |                 |                 |              |                        |
| 5. Claims/Settlements/Income   | due to you | or any h   | <u>ouseholo</u> | <u>l member</u> |              |                        |
| IRS Refund: Date R   | ec:        | _ Insur    | ance Cla        | .im:            | Date         | Rec:                   |
| Retroactive disability che   | ck:        | _ Date     | Rec:            |                 |              |                        |
| Retroactive Unemployment o   | r Worker's | Compen     | sation c        | heck:           | Date         | Rec:                   |
| Inheritance: D   | ate Rec:   |            |                 |                 |              |                        |
| Other Lump Sum Payment (ex   | plain):    |            |                 |                 |              |                        |
| Do you currently have an a claim, a social security d following, and briefly exp | enial. etc | :? Ye      | s No            | Tf YFS.         | comple:      | compensation<br>te the |
| Attorney Name  |            |            |                 | Phone num       | ber          |                        |
| Address  |            |            |                 |                 |              |                        |
| Details  |            |            |                 |                 |              |                        |
| 6. Household Income/Benefits Indicate any income or benefits r                   |            | applied fo | r by you o      | or any hous     | ehold me     | mber:                  |
| Income:  |            | Househo    | ld Membe        | er              | Amount       | Date Last<br>Received  |
| ANB (Aid to the Needy Blin   | d)         |            |                 |                 |              |                        |
| APTD (Aid to Perm/Totally  | Disabled)  |            | ·<br>···        |                 |              |                        |
| Child Support  |            |            |                 |                 | <del> </del> |                        |
| Charities/Churches   |            |            |                 |                 |              |                        |
| Disability (STDA/LTDA - Wo   | rk)        |            |                 |                 | <del></del>  |                        |
| Gifts/Loans  |            |            |                 |                 |              |                        |
| Income Tax Refund  |            |            |                 |                 |              |                        |
| Maternity Pay/Benefits   |            |            |                 |                 |              |                        |
| OAA (Old Age Assistance)   |            |            |                 |                 |              |                        |
| Retirement Benefit   |            |            |                 |                 |              |                        |

| <pre>Income (continued):</pre>                         | Household Member                                    | Amount | Date Last<br>Received                  |
|--|---|--------|--|
| Severance Pay  |   |        |  |
| Social Security (Retireme                              | ent)  |        |  |
| SSDI (SS Disability)                                   |   |        |  |
| SSI (Supplemental Securit                              |   |        |  |
| TANF   |   |        |  |
| Unemployment (DES)                                     |   |        |  |
| Veteran's Pension                                      |   |        | ************************************** |
| Worker's Compensation                                  |   |        |  |
| Other:   |   |        |  |
| Other:   |   |        |  |
| Benefits:  |   |        |  |
| Child Care Assistance                                  |   |        |  |
| Food Stamps  |   |        |  |
| Fuel Assistance  |   |        |  |
| Medicaid   |   |        |  |
| WIC (Women/Infants/Child                               | ren)  |        |  |
| Other:   |   |        |  |
| Other:   |   |        |  |
| Are you or any other hous<br>assistance from any other | sehold member working, volunteering,<br>r agencies? | and/or | receiving                              |
| Name   | Agency Name and Phone#                              | Coi    | ntact Person                           |
|  |   |        |  |
|  |   |        |  |
|  |   |        |  |
|  |   |        |  |

## 7. Household Expenses

List actual or estimated regular expenses. (Not all expenses are allowable to be included in you eligibility determination, but all should be listed to show your financial situation.)

| Expense                      | Monthly<br>Expense | Any Amounts<br>Past Due | Comments                              |
|------------------------------|--------------------|-------------------------|---------------------------------------|
| Auto Fuel                    |                    |                         |                                       |
| Auto Insurance               |                    |                         |                                       |
| Auto Loan                    |                    |                         |                                       |
| Auto Registration/Inspection |                    |                         |                                       |
| Auto Repairs                 |                    |                         |                                       |
| Bank Fees                    |                    |                         | · · · · · · · · · · · · · · · · · · · |
| Condo Assoc Fee              |                    |                         |                                       |
| Child Care                   |                    |                         |                                       |
| Child Support Paid           | ,                  |                         |                                       |
| Credit Card                  |                    |                         |                                       |
| Dental Care                  |                    |                         |                                       |
| Diapers/Wipes                |                    |                         |                                       |
| Driver's License             |                    |                         |                                       |
| Electric                     |                    |                         |                                       |
| Food                         |                    |                         |                                       |
| Legal Fees/Fines             |                    |                         |                                       |
| Loan (Used for)              |                    |                         |                                       |
| Oil Heat                     | <u> </u>           |                         |                                       |
| Propane (Used for)           |                    |                         |                                       |
| Natural Gas (Used for)       |                    |                         |                                       |
| Health Insurance             |                    |                         |                                       |
| Home Repairs                 |                    |                         |                                       |
| Home/Renter Insurance        |                    |                         |                                       |
| Laundry                      |                    |                         |                                       |
| Medical Expenses             |                    |                         |                                       |
| Mortgage                     |                    |                         |                                       |
| Prescritions                 |                    |                         |                                       |
| Rent (Including)             |                    |                         |                                       |
|                              |                    |                         |                                       |

| Expense (Continued)   |                                     | Expense                                   | Past Due  |   | ents                         |
|---|-------------------------------------|---|---|---|------------------------------|
| Rent - Option to Own  |                                     |   |   |   |                              |
| Rent - MH Lot   |                                     |   |   |   |                              |
| Storage Unit  |                                     |   |   |   |                              |
| Taxes (Income/Property)   |                                     | Marine 1971                               |   |   |                              |
| Telephone (Landline/Cel   | 1)                                  |   |   |   |                              |
| Telephone (Cable/Interne  | et)                                 |   |   |   |                              |
| Transportation (Bus/Cab)  | )                                   |   |   |   |                              |
| Water/Sewer Bill  |                                     |   |   |   |                              |
| Other:  |                                     |   |   |   |                              |
| Do you or any household with an electric or fue Utility Company Name                        | Amou                                | nt  |   |   | nonthly                      |
|   |                                     |   |   |   | nonthly                      |
|   |                                     |   |   |   | monthly                      |
|   |                                     |   |   |   |                              |
|   | \$                                  | (Circle                                   | one) weekly                                       | biweekly                                | monthly                      |
| 9. Other Assistance  Has any other organizat in the last four (4) we  Organization/Individu | ion(s) or<br>eks? _ Ye              | individual he<br>s _ No _ If              | lped you pay<br>YES, comple                       |   | r bills<br>owing:            |
| 9. Other Assistance  Has any other organizat in the last four (4) we                        | ion(s) or<br>eks? _ Ye<br>al's Name | individual he<br>s _ No _ If<br>Bill Paid | lped you pay<br>YES, comple<br>Amou               | any of you<br>te the foll<br>int Date A | r bills<br>owing:<br>ssisted |
| 9. Other Assistance  Has any other organizat in the last four (4) we  Organization/Individu | ion(s) or<br>eks? _ Ye<br>al's Name | individual he<br>s _ No If<br>Bill Paid   | lped you pay<br>YES, comple<br>Amou               | any of you<br>te the foll<br>int Date A | r bills<br>owing:<br>ssisted |
| 9. Other Assistance  Has any other organizat in the last four (4) we  Organization/Individu | ion(s) or<br>eks? _ Ye<br>al's Name | individual he<br>s _ No If<br>Bill Paid   | lped you pay<br>YES, comple<br>Amou<br>\$\$       | any of you<br>te the foll<br>int Date A | r bills<br>owing:<br>ssisted |
| 9. Other Assistance  Has any other organizat in the last four (4) we  Organization/Individu | ion(s) or<br>eks? _ Ye<br>al's Name | individual he<br>s _ No If<br>Bill Paid   | lped you pay<br>YES, comple<br>Amou<br>\$<br>\$\$ | any of you<br>te the foll<br>ont Date A | r bills<br>owing:<br>ssisted |

| 10. Criminal Information  | <u>1</u>   |                            |                              |            |
|---|--|----------------------------|------------------------------|------------|
| Have you or any member<br>misdemeanor which has<br>If YES, complete the | er of your househ<br>s not been annull<br>following: | old ever beer<br>ed? _ Yes | n convicted of a fel<br>_ No | lony or    |
| Name  | Date Town  | /City/State                | Detail of Conviction         | on         |
|   |  |                            |                              |            |
| Are you or household<br>If YES, complete the                            | member presently following:                          | on parole on               | r probation? _ Yes           | _ No       |
| Name  | Court Par  | role/Probation             | n Officer Name & Pho         | one Number |
|   |  |                            |                              |            |
|   |  |                            |                              |            |
| 11. Liability for Support   |  |                            |                              |            |
| Parents/step-parents time of need. Provide                              | , spouse or growr<br>de the following                | information:               | be called upon to            | assist in  |
| APPLICANT: Name   | е  | Address                    |                              | Phone #    |
| Father  |  |                            |                              |            |
| Mother  | · · · · · · · · · · · · · · · · · · ·                |                            |                              |            |
| Spouse, if not liv  | ing with you:  |                            |                              |            |
| CO-APPLICANT: Name  | e  | Address                    |                              | Phone #    |
| Father  |  |                            |                              |            |
| Mother  |  |                            |                              |            |
| Spouse, if not liv  | ing with you:  |                            |                              |            |
| Adult Children:   |  |                            |                              |            |
|   | s and phone # of                                     | anv adult ch               | ildren not living wi         | ith vou:   |
| Eroc name, address  | s and phone " or                                     | any dadre en               | Tranch hoe frying w          | ich your   |
|   |  |                            |                              |            |
|   |  |                            |                              |            |
|   |  |                            |                              |            |
|   |  |                            |                              |            |

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## 12. Certifications and Signatures

I understand that if I receive assistance from the municipality I may be required to participate in the welfare work ("workfare") program. (RSA 165:31)

I understand that I may be required to repay any assistance provided, after deduction of the value of workfare hours I have completed, if I am returned to an income status which enables me to reimburse without financial hardship. (RSA 165:20-b)

I understand that if I am assisted the municipality may place a lien against any real property which I own. (RSA 165:28)

I hereby certify that if I have a lawsuit, worker's compensation claim, or aid from any other social service agency now pending, I have listed these in this application. I further agree to notify the Welfare Official immediately upon receipt of any money from or upon the settlement of such claim. I understand that if I am assisted, the municipality may place a lien against any property settlement or civil judgment for personal injuries which I receive within six years of receiving municipal assistance. (RSA 165-28a)

I understand that if I obtain a job after I am assisted by the municipality, and I later quit the job without good cause, I may be ineligible for local assistance from the municipality and any other New Hampshire municipality for a period of up to ninety days. (RSA 165:1-d)

I understand that if I am a recipient of Temporary Assistance for Needy Families (TANF) cash benefits and I fail to comply with TANF regulations, leading to a sanction and loss of income, the municipality may, under certain circumstances, disregard this decrease in my income. (RSA 165:1-e)

I understand that my parents/step-parents, spouse or grown children may be called upon to assist me when in need of relief if they can do so without financial hardship to themselves. (RSA 165:19)

I hereby certify that the information I have provided on this application is complete to the best of my knowledge and belief and provides a true summary of my income, assets and needs. I understand I may be required to provide documents and/or other forms of verification to prove the information requested on this application. I hereby certify that all information I will provide in response to questions asked by the welfare official is true and complete to the best of my knowledge and belief. I understand that if I knowingly give false information or withhold information related to my receipt of assistance, now or in the future, I may be prosecuted for the crime of Unsworn Falsification (RSA 641:3) and/or Theft by Deception. (RSA 637)

### Authorization to Release or Exchange Information \*

I/We authorize any relative, physician, attorney, banker, employer, insurance company, landlord/shelter staff or any other person(s) or organization(s) having information concerning my circumstances to furnish such information to the TOWN OF HILLSBOROUGH Welfare Administrator. The Social Security Administration, the Division of Health & Human Services and the Department of Employment Security may release information in their files to this office. I/we authorize the TOWN OF HILLSBOROUGH WELFARE DEPARTMENT to release information as requested to the Division of Health & Human Services, Social Security Administration, Department of Employment Security, school personnel, attorney, physician, landlord, other town welfare offices, or any agencies providing supportive services regarding medical, housing/shelter, or financial assistance.

| Applicant  | <u>Co-Applicant</u> |      |
|--|---------------------|------|
| Print Name   | Print Name          | ·    |
| Signature:   | Signature:          |      |
| Date:  | Date:               |      |
|  |                     |      |
| Signature of person completing form (if not the applicant) | Print Name          | Date |

<sup>\*</sup> The above authorization to release or receive information is in effect for as long as the applicant is currently seeking assistance from the TOWN OF HILLSBOROUGH Welfare Administrator or up to six (6) months after assistance has ended.

| <u>Authorizion to Release Inf</u>  | ormation   |
|--|--|
|  |  |
| Printed Name of Person to Whom the F   | Release of Information Pertains  Case #, RID #, or MID #, if known   |
| I hereby authorize and request   |  |
|  |  |
| Name and Address of  | NH DHHS  |
| Individual or Agency Providing the Information:  | All programs and divisions   |
|  | ATT programs and arvisions   |
|  |  |
| to provide the following information   | on: Case Detail Information  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| to:  |  |
| Name and Address of  | TOWN OF HILLSBOROUGH   |
| Individual or Agency Receiving the Information:  | P.O. BOX 7   |
| Receiving the Information.   | HILLSBOROUGH, NH 03244   |
|  |  |
| individual or agency named. Re   | eproduction of the above information to be given to the<br>lease of confidential information is subject to State |
| and Federal laws. By signing t<br>specified information to the in                          | his release, I acknowledge my permission to release the  |
| ·  |  |
| This authorization shall expire 12   | 2 months from the date this form is signed.  |
| Information released cannot without additional authoriza                                   | be re-released by the receiving individual/agency  |
| without additional authoriza   | CTOII.   |
| Name:  |  |
|  |  |
| Signature:   | Date:  |
| If the signature above is not trelationship of the signer to tsignature must be witnessed. | that of the person to whom the information pertains, the that person must be indicated. In addition, the         |
| Relationship   | Witness  |
|  | W. C.1033  |
|  | Date .   |
|  | Date   |

#### WELFARE DEPARTMENT



## **TOWN OF HILLSBOROUGH**

P.O. BOX 7 HILLSBOROUGH, NH 03244 (603)-464-7974 fax: 603-464-4270 www.town.hillsborough.nh.us

## PROPERTY OWNER VERIFICATION FORM

This form must be completed by the property owner or agent in its entirety or it will not be accepted as valid.

| Address of Rental:                       | BASIC COLORS CONTROL C |  |
|--|--|--|
| Rental Amount:                           | \$   | Per: _ Month _ Week _ Bi-Weekly Date Due:  |
| Security Amount:                         | \$   |  |
|  | Paid   | By: _ Check _ Cash _ Money Order _ Sec Dep Loan Program  |
| Does tenant pay fu                       | 11 amount of   | rent? Yes No (circle one) If NO, please specify:   |
| Rental Subsidy                           | from   | for \$ Tenant's Share: \$  |
| Date of Occupancy:                       |  | Date Rent Last Paid: Amount Paid: \$   |
| Current Rent Due:                        | \$   | Indicate any utilities included in rental amount   |
| Past Rent Due:                           | \$   | _ Heat _ Gas _ Electric _ Hot Water Only _ Water   |
| Damage/Late/                             |  | Unit Type:   |
| Legal Fees:                              | \$   | _ Room _ Apt _ Home _ Other # of bedrooms:   |
| Total Due:                               | \$   | Is tenant currently under eviction? Yes No (circle one)  |
| Number of                                | Notices to (   | Quit/Demands for Rent issued in the last 12 months:  |
|  |  |  |
|  |  | Phonos   |
|  |  | Phone:   |
| ple                                      | ase complete   | y is managed by an authorized Business or Agency,<br>the following:  |
| Business/Agency Na                       | me:  |  |
| Address:                                 |  | Phone:   |
| Contact Name:                            |  | Fax:   |
|  |  |  |
| *<br>Checks will be mad                  | **YOU DO NOT I<br>le payable to the<br>oplete line 2 of the  | vner's Social Security Number must be supplied to the Municipality. HAVE TO GIVE YOUR TENANT THIS INFORMATION** e person(s) as listed on line 1 of the W9; if checks are to be payable to a he W9 (leave line 1 blank). Checks will be mailed to the address entered on the W9. If AND THE W9 MAY BE FAXED TO OUR OFFICE** |
| I certify that the<br>best of my knowled | information<br>ge.   | I have provided on this form is true and accurate to the   |
| Signature of Prope                       | rty Owner/Au   | thorized Agent Date Phone  |
| E-mail Address (Op                       | tional):   |  |