

**Town of Hillsborough  
Board of Selectmen  
March 28, 2017**

*Pledge of Allegiance*

**APPOINTMENTS:**

6:00 p.m. – Appointing a Chairman  
6:05 p.m. - Nonpublic Session RSA91A:3 II (a) Personnel  
6:20 p.m. – Open Session & Peter Brigham re: Volunteer of the Year Award  
6:30 p.m. – Bill Goss re: Truck Purchase & Lift Purchase  
6:45 p.m. – Mike Greene re: Batting Cages  
7:00 p.m. – Peter Brigham re: Parks & Recreation Items

**SELECTMAN BUSINESS:**

- Committee Appointments
- Other/Old Business
- Manifest Motion
- Consent Agenda
- Approval of Meeting Minutes

\* Meetings are held in the Town Hall, 27 School Street unless otherwise noted \*

\*The agenda is subject to change at the Selectmen's discretion up to or during the meeting\*