

**Town of Hillsborough  
Board of Selectmen  
December 12, 2017**

*Pledge of Allegiance*

**APPOINTMENTS:**

6:00 p.m. – Nonpublic Session RSA 91A:3 II (c) Mr. Campbell

6:15 p.m. – Open Session

6:30 p.m. – Water & Sewer Commissioners re: Bridge Street Project & W. Main  
Street Pump Station Project

**SELECTMAN BUSINESS:**

- Other/Old Business
- Manifest Motion
- Consent Agenda
- Approval of Meeting Minutes

\* Meetings are held in the Town Hall, 27 School Street unless otherwise noted \*

\*The agenda is subject to change at the Selectmen's discretion up to or during the meeting\*