

HILLSBOROUGH CONSERVATION COMMISSION
Hillsborough, NH
AGENDA

February 27, 2024 - 7:00 PM

To be held at the Town Office Building, 27 School St.

- 1. Call to Order – 7:00 pm & Designation of Alternate Members if Necessary**
- 2. Visitor Business**
 - a. Adam Charrette - Hillsborough Dark Sky Committee
- 3. Minutes**
 - a. February 13, 2024
- 4. Correspondence**
 - a. FEMA Mapping Update
- 5. Old Business**
 - a. Confluence Trail - West Main St. (M 11K, L 330-1) Trail/Permit update.
 - b. Conservation opportunities. Non- Public session – Per RSA 91-A:3, II (d)
 - c. Loon.
 - d. Wetland report.
- 6. New or Other Business**
- 7. Adjournment**