

**HILLSBOROUGH CONSERVATION COMMISSION**  
**Hillsborough, NH**  
**AGENDA**

**March 26, 2024 - 7:00 PM**

**To be held at the Town Office Building, 27 School St.**

1. **Call to Order – 7:00 pm & Designation of Alternate Members if Necessary**
2. **Election of Officers**
3. **Visitor Business**
4. **Minutes**
  - a. February 27, 2024
  - b. February 27, 2024 – Non Public Session
5. **Correspondence**
6. **Old Business**
  - a. Confluence Trail - West Main St. (M 11K, L 330-1) Trail/Permit update.
  - b. Loon. - Bill.
  - c. Wetland report.
7. **New or Other Business**
8. **Non-Public Session** (If needed)
9. **Adjournment**