

# SAMPLE BALLOT

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
HILLSBOROUGH, NEW HAMPSHIRE  
MARCH 12, 2019**

*Robert J. McDonald*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>FOR SELECTMEN</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years more than One</p> <p>DAVID N. FULLERTON <input type="radio"/></p> <p>JOHN P. STOHRER <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>FOR SUPERVISOR OF THE CHECKLIST</b></p> <p style="text-align: center; font-size: small;">Vote for not For Five Years more than One</p> <p>MARY LOU KULBACKI <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>FOR TRUSTEE OF TRUST FUNDS</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years more than One</p> <p>ARTHUR J. KAUFMAN <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>
<p style="text-align: center;"><b>FOR TRUSTEE OF FULLER PUBLIC LIBRARY</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years more than Two</p> <p>HELEN M. COLE <input type="radio"/></p> <p>MELINDA S. GEHRIS <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>FOR PLANNING BOARD</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years more than Two</p> <p>ADAM CHARRETTE <input type="radio"/></p> <p>JOHN P. SEGEDY <input type="radio"/></p> <p>GARY SPARKS <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>FOR WATER &amp; SEWER COMMISSIONER</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years more than One</p> <p>CHRIS SIEG <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>
		<p style="text-align: center;"><b>FOR CEMETERY TRUSTEE</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years more than One</p> <p>IRIS CAMPBELL <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>

**ARTICLES**

**Article 2**  
To see if the town will vote to adopt the Zoning Amendment as proposed by the Planning Board to amend the definition of "Agritourism" as stated in Article II General Provisions section 229-6 Definitions and Word Uses and replace the current definition with a reference to RSA 21:34-a. YES  NO

**Article 3**  
To see if the town will vote to adopt the Zoning Amendment as proposed by the Planning Board to amend Article II General Provisions section 229-6 Definitions and Word Uses to remove "Laundromats" and "Dry Cleaners" from the definition of "Personal Services", and define them separately. This article is also to amend the Table 4 Chart of Uses Commercial Uses to permit Laundromats and Dry Cleaners in the Commercial zone. YES  NO

**Article 4**  
To see if the town will vote to amend Article XVI of the Zoning Ordinance as proposed by the Planning Board to adopt the Groundwater Protection Ordinance with its associated map. YES  NO

**Article 5**  
To see if the town will vote to correct and amend Table 3 Setback, Coverage and Building Height Requirements as proposed by the Planning Board by including criteria for Lake Lots in the Residential zone. YES  NO